

Booklist Report - by Course

ASU- SEARCY

Term: Spring Term 2019

| Course | Course Description | Course Ref # | Cont? | Instructor | ISBN/Identifier Book Note | Author | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
|--------|--------------------|--------------|-------|------------|------------------------------|---------|--|-----------|---------|------------------|-----------------|------------------|
| | | | | | ABR-1113-16-1 | | INTRODUCTION TO AUTO BODY | | CONT | Stevens, James | | |
| | | | | | 9781133702856 | DUFFY | AUTO BODY REPAIR TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133702863 | UHRINA | AUTO BODY REPAIR TECHNOLOGY (ST TECH MANUAL) (P) | ITP | 6TH | 2016 | | |
| | | | | | ABR-2103-16-1 | | AUTO MECHANICAL COMPONENTS | | CONT | Stevens, James | | |
| | | | | | 9781133702856 | DUFFY | AUTO BODY REPAIR TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133702863 | UHRINA | AUTO BODY REPAIR TECHNOLOGY (ST TECH MANUAL) (P) | ITP | 6TH | 2016 | | |
| | | | | | ABR-2113-16-1 | | AUTOMOTIVE REFINISHING TECHNIQUES | | CONT | Stevens, James | | |
| | | | | | 9781133702856 | DUFFY | AUTO BODY REPAIR TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133702863 | UHRINA | AUTO BODY REPAIR TECHNOLOGY (ST TECH MANUAL) (P) | ITP | 6TH | 2016 | | |
| | | | | | ABR-2203-16-1 | | AUTOMOTIVE REFINISHING PREPARATIOI | | CONT | Stevens, James | | |
| | | | | | 9781133702856 | DUFFY | AUTO BODY REPAIR TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133702863 | UHRINA | AUTO BODY REPAIR TECHNOLOGY (ST TECH MANUAL) (P) | ITP | 6TH | 2016 | | |
| | | | | | ABR-2303-16-1 | | SPECIAL AUTOMOTIVE BODY MATERIAL | | CONT | Stevens, James | | |
| | | | | | 9781133702856 | DUFFY | AUTO BODY REPAIR TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133702863 | UHRINA | AUTO BODY REPAIR TECHNOLOGY (ST TECH MANUAL) (P) | ITP | 6TH | 2016 | | |
| | | | | | ACCT-2013-40-1 | | PRINCIPLES OF ACCOUNTING II | | CONT | ADJUNCT, | | |
| | | | | | 9781305662308 | WARREN | ACCOUNTING (LMS INTG CENGAGENOWV2, 2 TERMS ACCESS CARD) | ITP | 26TH | 2016 | | |
| | | | | | ACR-1103-16-1 | | ELECTRIC MOTORS & COMPONENTS | | | MOREHEAD, JEREMY | | |
| | | | | | 9781337373487 | TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY (W/2 ACCESS CARDS) | CENG | 8TH | 2017 | | |
| | | | | | ACR-1203-16-1 | | GAS HEATING SYSTEMS | | CONT | MOREHEAD, JEREMY | | |
| | | | | | 9781337373487 | TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY (W/2 ACCESS CARDS) | CENG | 8TH | 2017 | | |
| | | | | | ACR-1204-16-1 | | ELECTRIC CIRCUITS & CONTROLS/LAB | | CONT | MOREHEAD, JEREMY | | |
| | | | | | 9781337373487 | TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY (W/2 ACCESS CARDS) | CENG | 8TH | 2017 | | |

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| ACR-2204-16-1 | MATERIALS | | CONT | MOREHEAD, JEREMY | 9781337373487 | TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY (W/2 ACCESS CARDS) | CENG | 8TH | 2017 | | |
| ACR-2304-16-1 | AIR CONDITION/REFRIGERATION SYSTEM | | CONT | MOREHEAD, JEREMY | 9781337373487 | TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY (W/2 ACCESS CARDS) | CENG | 8TH | 2017 | | |
| AST-2303-16-1 | AUTOMOTIVE ELECTRICAL APPLICATIONS | | CONT | QUERRY, DEAN | 9781133612315 | ERJAVEC | AUTOMOTIVE TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133933731 | ERJAVEC | AUTOMOTIVE TECHNOLOGY: SYSTEMS APPROACH (TECH MANUAL) (P) | CENG | 6TH | 2015 | | |
| AST-2504-16-1 | ENGINE PERFORMANCE I & LAB | | CONT | QUERRY, DEAN | 9781133612315 | ERJAVEC | AUTOMOTIVE TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133933731 | ERJAVEC | AUTOMOTIVE TECHNOLOGY: SYSTEMS APPROACH (TECH MANUAL) (P) | CENG | 6TH | 2015 | | |
| AST-2604-16-1 | ENGINE PERFORMANCE II & LAB | | CONT | QUERRY, DEAN | 9781133612315 | ERJAVEC | AUTOMOTIVE TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133933731 | ERJAVEC | AUTOMOTIVE TECHNOLOGY: SYSTEMS APPROACH (TECH MANUAL) (P) | CENG | 6TH | 2015 | | |
| AST-2704-16-1 | CLIMATE CONTROL & LAB | | CONT | QUERRY, DEAN | 9781133612315 | ERJAVEC | AUTOMOTIVE TECHNOLOGY | ITP | 6TH | 2015 | | |
| | | | | | 9781133933731 | ERJAVEC | AUTOMOTIVE TECHNOLOGY: SYSTEMS APPROACH (TECH MANUAL) (P) | CENG | 6TH | 2015 | | |
| CIS-1503-40-1 | Microcomputer Appl I | | | NELDON, THEDA | 9781305879171 | SHAFFER | MICROSOFT OFFICE 365 & OFF 2016: INTRODUCTORY (NP) | CENG | 2ND | 2017 | | |
| CMT-1013-16-1 | CAD/CAM I | | | HOLOBAUGH, DERRIK | 9781771467568 | LENDEL | Mastercam 2019 with DVD | INHOU | 2019 | 0 | | |
| CMT-1023-16-1 | CAD/CAM II | | CONT | HOLOBAUGH, DERRIK | 9781771467568 | LENDEL | Mastercam 2019 with DVD | INHOU | 2019 | 0 | | |
| CMT-1103-16-1 | PROTOTYPING I | | | HOLOBAUGH, DERRIK | 9781630571412 | SHIH | Parametric Modeling with Solidworks 2018 | SCHDE | 2018 | 0 | | |
| CMT-1203-16-1 | BASIC MACHINING | | | HOLOBAUGH, DERRIK | 9781285444543 | HOFFMAN | PRECISION MACHINING TECHNOLOGY (NIMS) | ITP | 2ND | 2015 | | |
| | | | | | 9780831130794 | HOFFMAN | SHOP REFERENCE FOR STUDENTS & APPRENTICES (P) | INDUS | 2ND | 2000 | | |

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| CMT-1203-16-1 | BASIC MACHINING | | | HOLOBAUGH, DERRIK | 9781285444550 | LENZI | PRECISION MACHINING TECHNOLOGY (WKBK/PROJECTS MANUAL) (P) | ITP | 2ND | 2015 | | |
| CMT-1303-16-1 | CNC I | | CONT | HOLOBAUGH, DERRIK | 2303 | IMMERSE2LEARN | LEARN CNC FOR HAAS MILLING AND LATHES | IMMERS2 | | 0 | | |
| CMT-1313-16-1 | CNC II | | CONT | HOLOBAUGH, DERRIK | 2303 | IMMERSE2LEARN | LEARN CNC FOR HAAS MILLING AND LATHES | IMMERS2 | | 0 | | |
| CMT-2103-16-1 | PROTOTYPING II | | CONT | HOLOBAUGH, DERRIK | 9781630571412 | SHIH | Parametric Modeling with Solidworks 2018 | SCHDE | 2018 | 0 | | |
| CMT-2133-16-1 | COMPUTER INTEGRATED MANUFACTURII | | | HOLOBAUGH, DERRIK | | | *** NO TEXT *** | | | 0 | | |
| CMT-2213-16-1 | ADV COMPUTER NUMERIC CONTROL MA | | | HOLOBAUGH, DERRIK | 2303 | IMMERSE2LEARN | LEARN CNC FOR HAAS MILLING AND LATHES | IMMERS2 | | 0 | | |
| CMT-2413-16-1 | MANUFACTURING MATERIAL PROC | | CONT | HOLOBAUGH, DERRIK | 9781605250793 | BRANDT | METALLURGY FUND | GW | 5TH | 2009 | | |
| CMT-2703-16-1 | ADVANCED MACHINING | | CONT | HOLOBAUGH, DERRIK | 9781285444543 | HOFFMAN | PRECISION MACHINING TECHNOLOGY (NIMS) | ITP | 2ND | 2015 | | |
| | | | | | 9780831130794 | HOFFMAN | SHOP REFERENCE FOR STUDENTS & APPRENTICES (P) | INDUS | 2ND | 2000 | | |
| | | | | | 9781285444550 | LENZI | PRECISION MACHINING TECHNOLOGY (WKBK/PROJECTS MANUAL) (P) | ITP | 2ND | 2015 | | |
| COM-1003-16-1 | CAREER COMMUNICATIONS | | | CHASE, SHEILA | 9780538728669 | HYDEN | COMMUNICATING FOR SUCCESS (W/CD) | ITP | 3RD | 2006 | | |
| COM-1003-40-1 | CAREER COMMUNICATIONS | | | CHASE, SHEILA | 9780538728669 | HYDEN | COMMUNICATING FOR SUCCESS (W/CD) | ITP | 3RD | 2006 | | |
| DST-2104-16-1 | CLIMATE CONTROL/LAB | | CONT | SELVIDGE, JAKE | 9781305578555 | BENNETT | MEDIUM/HEAVY DUTY TRUCK ENGINES ETC. (W/OUT ACCESS) | ITP | 5TH | 2017 | | |
| DST-2204-16-1 | BRAKE SYSTEM/LAB | | CONT | SELVIDGE, JAKE | 9781305073623 | BENNETT | HEAVY DUTY TRUCK SYSTEMS | ITP | 6TH | 2015 | | |

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| ISBN/Identifier | Author | Title/Description | Publisher | Edition | CY | New* | Used* | |
| Book Note | | | | | | /Rental | /Rental | |
| DST-2304-16-1 | | TRUCK PREVENATIVE MAINT/LAB | | CONT | SELVIDGE, JAKE | | | |
| 9781305073623 | BENNETT | HEAVY DUTY TRUCK SYSTEMS | ITP | 6TH | 2015 | | | |
| ECH-1103-40-1 | | CHILD GROWTH AND DEVELOPMENT | | | GOODNER, JASON | | | |
| 9780988965010 | CDA | CHILD DEVEL ASSOC NATL CREDEN PROG ETC: INFANT-TODDLER ED (P) | COEAR | | 2013 | | | |
| 9780990307242 | CDA | ESSENTIALS WORKBOOK FOR WORKING WITH YOUNG CHILDREN | COEAR | | 0 | | | |
| 9780988965003 | CDA | PRESCHOOL CDA 2.0 COMPETENCY | COEAR | | 2013 | | | |
| 9780988965065 | WASHINGTON | CDA ESSEN FOR WORKING WITH YOUNG CHILDREN (P) | CDA | 3RD | 2013 | | | |
| ECH-1113-40-1 | | FOUNDATIONS OF ECE *** NO TEXT *** | | | GOODNER, JASON | | | |
| | | | | | 0 | | | |
| ECH-1301-40-1 | | PRACTICUM I *** NO TEXT *** | | | GOODNER, JASON | | | |
| | | | | | 0 | | | |
| ECH-2203-40-1 | | EXCEPTIONAL CHILDREN *** NO TEXT *** | | | GOODNER, JASON | | | |
| | | | | | 0 | | | |
| ECON-2323-40-1 | | PRIN OF MICROECONOMICS | | CONT | Counts, Richard | | | |
| 9781305585126 | MANKIW | PRIN OF ECONOMICS (W/OUT ACCESS CODE) | ITP | 8TH | 2018 | | | |
| EMS-1003-16-1 | | CLINICAL | | | ALLEN, JUSTIN | | | |
| 9781284106909 | AAOS | EMERGENCY CARE & TRANSPORT OF THE SICK & INJURED (W/NAVIGATE 2 ADVANTAGE ACCESS) | JONES | 11TH | 2017 | | | |
| 9781284131956 | FISDAP | FISDAP WHOLE SHEBANG FOR EMT BASIC | JONES | | 0 | | | |
| EMS-1005-16-1 | | EMT I | | | ALLEN, JUSTIN | | | |
| 9781284106909 | AAOS | EMERGENCY CARE & TRANSPORT OF THE SICK & INJURED (W/NAVIGATE 2 ADVANTAGE ACCESS) | JONES | 11TH | 2017 | | | |
| 9781284131956 | FISDAP | FISDAP WHOLE SHEBANG FOR EMT BASIC | JONES | | 0 | | | |
| EMS-2205-16-1 | | EMT II | | CONT | ALLEN, JUSTIN | | | |
| 9781284106909 | AAOS | EMERGENCY CARE & TRANSPORT OF THE SICK & INJURED (W/NAVIGATE 2 ADVANTAGE ACCESS) | JONES | 11TH | 2017 | | | |
| 9781284131956 | FISDAP | FISDAP WHOLE SHEBANG FOR EMT BASIC | JONES | | 0 | | | |

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| EMS-2304-16-1 | | EMT III | | | CONT | ALLEN, JUSTIN | | |
| 9781284106909 | AAOS | EMERGENCY CARE & TRANSPORT OF THE SICK & INJURED (W/NAVIGATE 2 ADVANTAGE ACCESS) | JONES | 11TH | 2017 | | | |
| 9781284131956 | FISDAP | FISDAP WHOLE SHEBANG FOR EMT BASIC | JONES | | 0 | | | |
| ENG-0023-40-1 | | COLLEGE LITERACY *** NO TEXT *** | | | | GOODNER, JASON | | |
| | | | | | 0 | | | |
| ENG-1003-40-1 | | FRESHMAN ENGLISH I | | | | EDDLEMAN, STEPHAI | | |
| 9780393264364 | BULLOCK | NORTON FIELD GUIDE TO WRITING WITH HDBK (W/ACCESS CARD) (P) | NORT | 4TH | 2016 | | | |
| ENG-1003-40-2 | | FRESHMAN ENGLISH I | | | | EDDLEMAN, STEPHAI | | |
| 9780393264364 | BULLOCK | NORTON FIELD GUIDE TO WRITING WITH HDBK (W/ACCESS CARD) (P) | NORT | 4TH | 2016 | | | |
| ENG-1013-40-1 | | FRESHMAN ENGLISH II | | | | EDDLEMAN, STEPHAI | | |
| 9780205864843 | BEHRENS | WHAT IT TAKES: WRITING IN COLLEGE (P) | AB | 2ND | 2012 | | | |
| 0374534756 | WIESEL | NIGHT (REV) (P) | FSG | 2ND | 0 | | | |
| ENG-1013-40-2 | | FRESHMAN ENGLISH II | | | | EDDLEMAN, STEPHAI | | |
| 9780205864843 | BEHRENS | WHAT IT TAKES: WRITING IN COLLEGE (P) | AB | 2ND | 2012 | | | |
| 0374534756 | WIESEL | NIGHT (REV) (P) | FSG | 2ND | 0 | | | |
| ENG-2003-40-1 | | WORLD LIT I INTERNET | | | | GOODNER, JASON | | |
| 9780393933642 | PUCHNER | NORTON ANTHOLOGY OF WESTERN LITERATURE (V1) (P) | NORT | 9TH | 2014 | | | |
| HIA-2103-16-1 | | MEDICAL TERMINOLOGY II | | | CONT | WILLIAMS, PAULA | | |
| 9781428376342 | SORMUNEN | TERMINOLOGY FOR HEALTH PROFESSIONALS (W/CD) (P) | ITP | 6TH | 2010 | | | |
| HIA-2203-16-1 | | MEDICAL OFFICE APPLICATIONS | | | CONT | WILLIAMS, PAULA | | |
| 9780077836382 | SANDERSON | COMPUTERS IN THE MEDICAL OFFICE | MCG | 9TH | 2016 | | | |
| HIA-2303-16-1 | | CODING | | | | WILLIAMS, PAULA | | |
| 9781622027750 | AMA | ICD-10 PCS 2019 | AMA | 2019 | 2019 | | | |
| 9781622027736 | AMA | ICD-10-CM 2019 | AMA | 2019 | 2019 | | | |
| 9781556484377 | AMA | ICD-10-CM/PCS CODING HANDBOOK W/ANSWERS 2019 | AMA | 2019 | 2019 | | | |
| HIA-2313-16-1 | | DISEASE PROCESSES OF THE HUMAN BC | | | | WILLIAMS, PAULA | | |
| 9780803644519 | TAMPARO | DISEASES OF HUMAN BODY (W/ACCESS CODE) (P) | DAVIS | 6TH | 2016 | | | |

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| HIA-2503-16-1 | | INTERNSHIP/OJT *** NO TEXT *** | | | | SMITH, CINDY 0 | | |
| HIST-2773-40-1 | | US Since 1876 | | | | CONT GOODNER, JASON | | |
| 9781133946533 | CONLIN | AMERICAN PAST (COMPLETE) | ITP | | 10TH 2014 | | | |
| IET-2002-16-1 | | INTRO TO GENERAL ELECTRONICS II *** NO TEXT *** | | | | CONT FIRES, CLAY 0 | | |
| IET-2002-16-2 | | INTRO TO GENERAL ELECTRONICS II *** NO TEXT *** | | | | CONT FIRES, CLAY 0 | | |
| MATH-0113-16-1 | | PRE TECHNICAL MATH | | | | CROW, JEFF | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | | 2011 | | |
| MATH-0113-16-2 | | PRE TECHNICAL MATH | | | | Shults, Leslie | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | | 2011 | | |
| MATH-0113-16-3 | | PRE TECHNICAL MATH | | | | Counts, Richard | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | | 2011 | | |
| MATH-0123-40-1 | | PRE-COLLEGE ALGEBRA | | | | SCUDDER, SHARON | | |
| 9780321199911 | PEARSON | MYMATHLAB (STANDALONE ACCESS CODE) | PH | | 4TH 2012 | | | |
| MATH-1023-40-1 | | COLLEGE ALGEBRA | | | | CROW, JEFF | | |
| 9780321199911 | PEARSON | MYMATHLAB (STANDALONE ACCESS CODE) | PH | | 4TH 2012 | | | |
| MATHA-1013-16-1 | | TECHNICAL MATH A | | | | CROW, JEFF | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | | 2011 | | |
| MATHA-1013-16-2 | | TECHNICAL MATH A | | | | Shults, Leslie | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | | 2011 | | |
| MATHA-1013-16-3 | | TECHNICAL MATH A | | | | Counts, Richard | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | | 2011 | | |

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| MATHM-1013-16-1 | TECHNICAL MATH M | | | Shults, Leslie | | | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | 2011 | | | |
| MATHM-1013-16-2 | TECHNICAL MATH M | | | Counts, Richard | | | | |
| 9780558927189 | PEARSON | MYMATHLAB PLUS INTEGRATED COURSE SEQUENCE (ACCESS CARD) | PH | | 2011 | | | |
| PST-1003-16-1 | PWRSPORTS DRIVE TRAINS/LAB | | | SNYDER, RON | | | | |
| 9781305497450 | ABDO | MODERN MOTORCYCLE TECHNOLOGY, 3RD EDITION | ITP | | 3RD 2017 | | | |
| PST-1023-16-1 | POWERSPORTS FUEL SYSTEMS/LAB | | | SNYDER, RON | | | | |
| 9781305497450 | ABDO | MODERN MOTORCYCLE TECHNOLOGY, 3RD EDITION | ITP | | 3RD 2017 | | | |
| PST-1043-16-1 | PWRSPORTS FRAMES/SUSP/BRAKES/LAI | | | SNYDER, RON | | | | |
| 9781305497450 | ABDO | MODERN MOTORCYCLE TECHNOLOGY, 3RD EDITION | ITP | | 3RD 2017 | | | |
| PST-1063-16-1 | PWRSPORTS MARINE/LAB | | | SNYDER, RON | | | | |
| 9781305497450 | ABDO | MODERN MOTORCYCLE TECHNOLOGY, 3RD EDITION | ITP | | 3RD 2017 | | | |
| PST-1073-16-1 | PWRSPORTS 2 CYC & ELEC ENG/LAB | | | SNYDER, RON | | | | |
| 9781305497450 | ABDO | MODERN MOTORCYCLE TECHNOLOGY, 3RD EDITION | ITP | | 3RD 2017 | | | |
| PSY-2013-40-1 | INTRO TO PSYCHOLOGY | | | GOODNER, JASON | | | | |
| 9780134623702 | CICCARELLI | PSYCHOLOGY (REVEL ACCESS CARD) | PH | | 5TH 0 | | | |
| 9780134715308 | CICCARELLI | PSYCHOLOGY LL W/REVEL ACCESS CODE REVEL & ALC DISCOUNT ACCESS CODE | PEAHE | | 5TH 0 | | | |
| QA-2123-16-1 | METROLOGY | | | HOLOBAUGH, DERRIK | | | | |
| | | *** NO TEXT *** | | | | | | 0 |
| SPCH-1203-40-1 | ORAL COMMUNICATIONS | | | GOODNER, JASON | | | | |
| 9781457623943 | FRALEIGH | SPEAK UP (W/BIND-IN ACCESS CODE) | BED | | 3RD 2014 | | | |
| UNIV-1001-40-1 | PRINCIPLES OF ACADEMIC SUCCESS I | | | CHERRY, CHERYL | | | | |
| | | *** NO TEXT *** | | | | | | 0 |
| UNIV-1001-40-2 | PRINCIPLES OF ACADEMIC SUCCESS I | | | FIRES, CLAY | | | | |
| | | *** NO TEXT *** | | | | | | 0 |
| UNIV-1003-40-1 | PRINCIPLES OF ACADEMIC SUCCESS III | | | CHERRY, CHERYL | | | | |
| 9780321980151 | BALDWIN | COMMUNITY COLLEGE EXPERIENCE (P) | PH | | 4TH 0 | | | |

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| WELD-1004-16-1 | | SHIELDED METAL ARC WELDING/LAB | | | | | | MCKINNEY, TERRY |
| 9000073 | HOBART | SHIELDED METAL ARC WELDING-BASIC (EW369 SMAWB) | HOBART | | 0 | | | |
| WELD-1104-16-1 | | GAS METAL ARC WELDING/LAB | | | | | | MCKINNEY, TERRY |
| 9000071 | HOBART | GAS METAL ARC WELDING-BASIC (EW369 GMAWB) | HOBART | | 0 | | | |
| WELD-1204-16-1 | | GAS TUNGSTEN (TIG) ARC WELDING/LAB | | | | | | MCKINNEY, TERRY |
| 9000075 | HOBART | GAS TUNGSTEN ARC WELDING (EW369 GTAW) | HOBART | | 0 | | | |
| WELD-1304-16-1 | | METAL FABRICATION/LAB | | | | | | MCKINNEY, TERRY |
| 9000220 | WELSCO | WELDING KIT | WELSCO | 2014 | 0 | | | |
| WELD-2004-16-1 | | ADV SHIELDED METAL ARC WELDING/LAE | | | | | | CONT MCKINNEY, TERRY |
| 9000067 | HOBART | SHLD MET ARC WELD ADV 2 | HOBART | | 0 | | | |
| WELD-2104-16-1 | | ADVANCED GAS METAL ARC WELDING/LA | | | | | | CONT MCKINNEY, TERRY |
| 9000070 | HOBART | FLUX CORED ARC WELDING | HOBART | | 0 | | | |
| 9000064 | HOBART | GAS METAL ARC WELDING ADVANCED | HOBART | | 0 | | | |
| WELD-2304-16-1 | | ADV METAL FABRICATION/LAB | | | | | | CONT MCKINNEY, TERRY |
| 9000220 | WELSCO | WELDING KIT | WELSCO | 2014 | 0 | | | |